

**BUTLER BOARD OF EDUCATION  
BUTLER, NJ 07405  
AGENDA  
EXECUTIVE MEETING 6:00 P.M.  
REGULAR MEETING 6:30 P.M.  
DECEMBER 19, 2024  
RICHARD BUTLER MIDDLE SCHOOL CAFETERIA**



**CALLED TO ORDER:**

**BY: \_\_\_\_\_, called the meeting to order at \_\_\_\_\_, and read the Open Meeting Statement, below:**

**MEETING NOTICE ANNOUNCEMENT:**

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL (MEETING ATTENDANCE):**

A. Allison  
J. Tacinelli  
J. Tadros

A. Drucker  
H. Oguss  
C. Ziegler

J. Karpowich  
K. Smith  
M. Gogel

L. Grecco- Bloomingdale Representative



**MOTION TO ENTER CLOSED SESSION**

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Butler Board of Education adopt the following resolution:**

BE IT RESOLVED, by the Butler Board of Education on this \_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_ PM, as follows:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on \_\_\_\_\_ at \_\_\_\_ PM.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

By motion of \_\_\_\_\_, seconded by \_\_\_\_\_, the meeting was called back to public session at \_\_\_\_ PM.

**ANNOUNCEMENT(S):**

**CORRESPONDENCE:**

**DISTRICT RECOGNITION:**

**STUDENT REPRESENTATIVES:**

**PRESENTATIONS:**



**APPROVAL OF MINUTES:**

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:**

- November 21, 2024 executive meeting minutes.
- November 21, 2024 regular meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

**SUPERINTENDENT'S REPORT:**

- a. Good News and Progress in Our Schools**
- b. HIB Report - Approval of HIB Self Assessment Report:**

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Butler Board of Education adopt the following resolution:**

**RESOLVED**, that the Board of Education accepts the attached HIB Report beginning November 20, 2024 through December 19, 2024.

School	Incidents Reported	Confirmed Incidents HIB	Inconclusive - Case Remains Active	Unfounded/ Threshold or Code of Conduct Determinations
BHS	3	0	1	2
RBS	0	0	0	0
ADS	1	0	1	0

**BE IT FURTHER RESOLVED**, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

**ROLL CALL:**

- |              |            |              |
|--------------|------------|--------------|
| A. Allison   | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss   | K. Smith     |
| J. Tadros    | C. Ziegler | M. Gogel     |

L. Grecco - Bloomingdale Representative



**COMMUNICATIONS:**

**DELEGATE/LIAISON REPORTS:**

- a. Butler Education Foundation - K. Smith
- b. NJ School Boards Delegate - M. Gogel
- c. MOCESCOM - H. Oguss
- d. MCSBA - J. Tadros

**PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable):**

Public participation shall be governed by the following rules (Per District Policy #0167):

1. The Public participation period shall be for thirty minutes or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be limited to three minutes' duration;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. All statements shall be directed to the presiding officer;
6. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.



**PERSONNEL AND POLICY - J. Tacinelli, Chair**

Personnel Committee Meeting Report  
Policy Committee Meeting Report

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions PP 15-25 through PP 16-25, as described below:**

- PP 15-25 Appointments\***
- PP 16-25 Approval of Separation Agreement\***

**Discussion:**

**ROLL CALL:**

- |              |            |              |
|--------------|------------|--------------|
| A. Allison   | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss   | K. Smith     |
| J. Tadros    | C. Ziegler | M. Gogel     |

L. Grecco - Bloomingdale Representative

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motion PP 17-25 as described below:**

- PP 17-25 Appointments**

**Discussion:**

**ROLL CALL:**

- |              |            |              |
|--------------|------------|--------------|
| A. Allison   | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss   | K. Smith     |
| J. Tadros    | C. Ziegler | M. Gogel     |

**RESOLUTIONS PP 15-25: APPOINTMENTS\***

**RESOLVED**, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

**PERSONNEL**

**A. Administrative/ Office Personnel**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
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James Kozimor	Approve Resignation	Treasurer	\$7,005.00	DT		01/31/2025	Revised retirement date from the October 17, 2024 agenda. For the purpose of retirement. We would like to thank Mr.Kozimor for his years of service. He served as School Treasurer of Monies for 24 years.
Katherine Hiromoto	Approve Resignation	Central Office	\$81,924.00	DT	12/01/2024		

**B. Instructional**

Name	Nature of Action	De/Step	Salary	Location	Date Effective	Date Terminated	Discussion
Timothy Mickens	Approve	MA/10	\$75,298.00	BHS	01/21/2025	06/30/2025	Revised start date from the November 21, 2024 agenda.

**C. Substitute/Other**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Evan Smith	Approve	Substitute Teacher	\$100.00/day	DT	12/20/2024	06/30/2025	
Michael Millar	Approve	Substitute Teacher	\$100.00/day	DT	12/20/2024	06/30/2025	
Sarah Koblitz	Approve	Substitute Teacher	\$100.00/day	DT	12/20/2024	06/30/2025	
Eric Burghardt	Approve	Substitute Custodian	\$20.00/hr	DT	12/20/2024	06/30/2025	
Deanna Polons	Approve	Long Term Leave Secretary	\$115.00/day per diem	BHS	01/13/2025	03/03/2025	

**D. Coaches/Activity Positions**

Sport	Nature of Action	Coach	Position	Season	Stipend	Longevity	Date Effective	Date Terminated	Discussion
Baseball	Approve	Jeff White	Head Coach	Spring	\$6,404.00	\$1,200.00	03/01/2025	06/15/2025	
Baseball	Approve	Alex Wright	Assistant Coach	Spring	\$4,132.00	-	03/01/2025	06/15/2025	
Baseball	Approve	Peter Polizzano	Assistant Coach	Spring	\$4,132.00	-	03/01/2025	06/15/2025	
Softball	Approve	Brittany Marion	Head Coach	Spring	\$6,404.00	\$1,200.00	03/01/2025	06/15/2025	
Softball	Approve	Joseph Duchensky	Assistant Coach	Spring	\$4,132.00	\$400.00	03/01/2025	06/15/2025	
Softball	Approve	Alexandria Spellman	Assistant Coach	Spring	\$4,132.00	-	03/01/2025	06/15/2025	
Softball	Approve	Jacquelyn Tartaglia	Volunteer Coach	Spring	-	-	03/01/2025	06/15/2025	
Golf	Approve	Richard Flynn	Head Coach	Spring	\$4,644.00	\$1,200.00	03/01/2025	06/15/2025	
Golf	Approve	Mike Konopinski	Volunteer Coach	Spring	-	-	03/01/2025	06/15/2025	





**RESOLUTION PP 16-25: APPROVAL OF SEPARATION AGREEMENT\***

**RESOLVED**, the Board of Education accepts the attached separation agreement for employee #4957 effective June 30, 2025.

**RESOLUTION PP 17-25: APPOINTMENTS**

**RESOLVED**, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

**PERSONNEL**

**A. Instructional**

Name	Nature of Action	De/Step	Salary	Location	Date Effective	Date Terminated	Discussion
Mark Henaghen	Approve Resignation	MA/15	\$93,583.00	RBS	06/30/2025		

**B. Coaches/Activity Positions**

Sport	Nature of Action	Coach	Position	Season	Stipend	Date Effective	Date Terminated	Discussion

**C. Student Interns**

Name	Nature of Action	School	Program	Subject	Date Effective	Date Terminated	Discussion

**D. Non-Instructional**

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Magdaly Rodriguez de Fernandez	Approve	Paraprofessional	\$20,641.00	ADS	01/02/2025	06/30/2025	





E. Extra Duty Pay

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion

F. Substitute/Other

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Kaitlyn Allison	Approve	Long Term Substitute	\$100/day first 30 days then BA step 1 (\$285.20/day) per diem.	RBS	02/01/2025	06/30/2025	

**CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - J. Tadros, Chair**

Committee Meeting Report

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions CIS 41-25 through CIS 44-25, as described below:

- CIS 41-25 Approval of Professional Days\*
- CIS 42-25 Approval of Field Trips\*
- CIS 43-25 Approval of Homebound/Bedside Instruction for the 2024-2025 SY\*
- CIS 44-25 Approval of Service Provider\*

**Discussion:**

**ROLL CALL:**

- |              |            |              |
|--------------|------------|--------------|
| A. Allison   | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss   | K. Smith     |
| J. Tadros    | C. Ziegler | M. Gogel     |

L. Grecco - Bloomingdale Representative

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions CIS 45-25 through CIS 46-25, as described below:

- CIS 45-25 Approval of Professional Days
- CIS 46-25 Approval of Homebound/Bedside Instruction for the 2024-2025 SY

**Discussion:**



**ROLL CALL:**

A. Allison  
J. Tacinelli  
J. Tadros

A. Drucker  
H. Oguss  
C. Ziegler

J. Karpowich  
K. Smith  
M. Gogel

RESOLUTION CIS 41-25: APPROVAL OF PROFESSIONAL DAYS\*

**RESOLVED**, the Board of Education approves the following professional days for the 2024-2025 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
01/10/2025	Morris Knolls	AP Chemistry Workshop	\$0.00	Herbert Farnese

RESOLUTION CIS 42-25: APPROVAL OF FIELD TRIPS\*

**RESOLVED**, the Board of Education approves the following field trips for the 2024-2025 school year:

Date	School	Destination/ Purpose	Requesters/Chaperones	Cost/Funding Source
03/28/2025	BHS	Holocaust Museum & Center for Education	Shannon Neville-Greenwood Alissa Vogel Maren Baum Lisa Reda Tyler Wheelwright Melissa Berkheiser	\$44.00 per student
03/04/2025 - 03/06/2025	BHS	Harrah’s Atlantic City / DECA State Competition	Lisa Chestnutt Daniel Polons Brian Baylor Kelsey Corsaro	\$350.00 per student
02/28/2025	BHS	Glass Roots	Marisa Fatzer Maurice Johnson Karrie McNear Lisa Chestnutt	\$45.00 per student
03/28/2025	BHS	Ridge High School / ASL	Marissa Perrone	\$30.00 per student

RESOLUTION CIS 43-25: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION\*

**RESOLVED**, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:



Student ID Number/District	Grade	Effective Date	Hours Per Week	End Date
#41680/Bloomingtondale	11	12/05/2024	10	01/23/2025

**RESOLUTION CIS 44-25: APPROVAL OF SERVICE PROVIDER\***

**RESOLVED**, the Board of Education approves the following service provider for the 2024-2025 school year:

Provider	Location	Services	Cost
Educational Services Commission of NJ	Piscataway, NJ	Educational Placement/Instructional Services (Home Instruction)	\$90.00/Hour

**RESOLUTION CIS 45-25: APPROVAL OF PROFESSIONAL DAYS**

**RESOLVED**, the Board of Education approves the following professional days for the 2024-2025 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
03/19/2025	Rutgers University	FLENJ Annual Conference	\$0.00	Carly Goldsmith
02/20/2025 - 02/22/2025	NJ Music Educators	Annual Conference	\$594.91	Kelly Wisneski

**RESOLUTION CIS 46-25: APPROVAL OF HOMEBOUND/BEDSIDE INSTRUCTION**

**RESOLVED**, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order, paid upon submission of timesheets:

Student ID Number/District	Grade	Effective Date	Hours Per Week	End Date
#95601/Butler	5	11/19/2024	10	01/14/2025
#65762/Butler	6	11/19/2024	10	01/14/2025



**FINANCE - C. Ziegler, Chair**

Committee Meeting Report

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions FIN 49-25 through FIN 54-25, as described below:

- FIN 49-25 Bills and Claims and Payroll Report\***
- FIN 50-25 Open Purchase Order Reports\***
- FIN 51-25 Transfers\***
- FIN 52-25 Reports of the Secretary and Treasurer\***
- FIN 53-25 Approval of Contract with Educere\***
- FIN 54-25 Amendment of Approval of Transfer of Money into a Capital Reserve Account\***

**Discussion:**

**ROLL CALL:**

- |              |            |              |
|--------------|------------|--------------|
| A. Allison   | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss   | K. Smith     |
| J. Tadros    | C. Ziegler | M. Gogel     |

L. Grecco - Bloomingdale Representative

**RESOLUTION FIN 49-25: BILLS AND CLAIMS AND PAYROLL REPORT\***

**RESOLVED**, the Board of Education approves the **Bills and Claims and Payroll Report**, as per attached list, in the amount of **\$3,167,650.75** and further move that the following bills drawn on the current account in the total amount of **\$357,919.71** for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

**RESOLUTION FIN 50-25: OPEN PURCHASE ORDER REPORTS\***

**RESOLVED**, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as per attached, in the amount of **\$83,135.16**.

**RESOLUTION FIN 51-25: TRANSFERS\***

**RESOLVED**, the Board of Education approves transfers for the month of **November 30, 2024** as presented and on file in the Board Office.

**RESOLUTION FIN 52-25: REPORTS OF THE SECRETARY AND TREASURER\***

**RESOLVED**, the Board of Education approves reports of the Secretary and Treasurer for the period ending **November 30, 2024** Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over



expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

**RESOLUTION FIN 53-25: APPROVAL OF CONTRACT WITH EDUCERE\***

**RESOLVED**, the Board of Education approves a contract with Educere to provide virtual home instruction for the 2024-2025 school year.

**RESOLUTION FIN 54-25: AMENDMENT OF APPROVAL OF TRANSFER OF MONEY INTO A CAPITAL RESERVE ACCOUNT\***

**RESOLVED**, the Board of Education approves the following resolution:

**WHEREAS**, NJSA 18A:21-2, NJSA 18A:7G-31, and NJSA 18A:7F-41 permit a Board of Education to establish and/or deposit into certain reserve account at year end, and

**WHEREAS**, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by Board resolution, and

**WHEREAS**, the Butler Board of Education wishes to transfer unanticipated excess current year revenue or unexpended appropriations from the General Fund into a Capital Reserve account at year end, and

**WHEREAS**, the Butler Board of Education has determined that an amount up to \$1,634,518.00 may be available for such purpose of transfer;

**NOW, THEREFORE, BE IT RESOLVED**, by the Butler Board of Education that it hereby authorizes the district’s School Business Administrator to make this transfer consistent with all applicable laws and regulations.

**OPERATIONS - C. Ziegler, Chair**

Committee Meeting Report

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions OPS 22-25 through OPS 23-25 as described below:**

**OPS 22-25 HS/District Facility Use Requests\***

**OPS 23-25 School Bus Emergency Evacuation Drill Report**

**Discussion:**



**ROLL CALL:**

A. Allison  
J. Tacinelli  
J. Tadros

A. Drucker  
H. Oguss  
C. Ziegler

J. Karpowich  
K. Smith  
M. Gogel

L. Grecco - Bloomingdale Representative

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motion OPS 24-25 as described below:**

**OPS 24-25 Elementary Facility Use Requests**

**Discussion:**

**ROLL CALL:**

A. Allison  
J. Tacinelli  
J. Tadros

A. Drucker  
H. Oguss  
C. Ziegler

J. Karpowich  
K. Smith  
M. Gogel

**RESOLUTION OPS 22-25: HS/DISTRICT FACILITY USE REQUESTS\***

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the **2024-2025** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
11/18/2024 Through 3/21/2025	BBYC	Wrestling Practice	Rec. Center  Monday~Friday 6:00 p.m. ~ 9:00 p.m.	SY 24/25 -B1(60)	\$0.00
1/3/2025 1/4/2025 1/5/2025	BBYC	Youth League match and Novice Wrestling Tournament	BHS Gym and Cafeteria  Setup: 1/3/2025 8:00 p.m. ~10:00 p.m.  1/4/2025 ~ 1/5/2025 7:00 a.m. ~ 5:00 p.m.	SY 24/25 -B1(61)	Rental Facility Fee \$0.00  Custodial Overtime Charges Only Apply



1/31/2025 2/21/2025	BBYC	BBYC Varsity League Wrestling Matches	BHS Gym  7:00 p.m. ~ 9:00 p.m.	SY 24/25 -B1(62)	Rental Facility Fee \$0.00  Custodial Overtime Charges Only Apply
5/28/2025 5/29/2025	BHS Child Development	Baby Day	BHS Media Center  During School Hours	SY 24/25 -A1(25)	\$0.00

RESOLUTION OPS 23-25: SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT\*

**RESOLVED**, the Board of Education approves the following School Bus Emergency Evacuation Drill Reports for the 2024-2025 school year:

School	Location of Drill	Route #'s	Drill Supervisor
Garden Academy	Garden Academy School	FYA LLC	Ms. Emily Mahon

RESOLUTION OPS 24-25: ELEMENTARY FACILITY USE REQUESTS

**RESOLVED**, the Board of Education approves the following application(s) for **use of facilities** for the **2024-2025** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
2/6/2025 2/7/2025	Butler PTA	BASE Program WeePaint	ADS Art Room 2:30 p.m. ~ 3:45 p.m.	SY 24/25 -B1(56)	\$0.00
1/23/2025 1/24/2025 1/29/2025 1/30/2025 1/31/2025 2/13/2025 2/19/2025 2/20/2025 2/21/2025 2/26/2025	Butler PTA	BASE Program Chess Beginner, Intermediate & Advanced	ADS Library  2:30 p.m. ~ 3:45 p.m.	SY 24/25 -B1(57)	\$0.00



2/28/2025 3/5/2025 Snow Dates: 2/27/2025 3/7/2025 3/19/2025					
1/16/2025 1/17/2025	Butler PTA	BASE Program RBS WeePaint	RBS Multipurpose Room and Cafeteria  2:40 p.m. ~ 4:15 p.m.	SY 24/25 -B1(58)	\$0.00
12/10/2024 12/17/2024 12/19/2024 1/3/2025 1/7/2025 1/14/2025 1/17/2025 1/21/2025 1/24/2025 1/28/2025 2/4/2025 2/7/2025 2/11/2025 2/14/2025 2/18/2025 2/21/2025 2/25/2025 3/1/2025 3/4/2025 3/7/2025 3/11/2025 3/14/2025 3/18/2025 3/24/2025 3/25/2025 3/28/2025 4/8/2025	Butler PTA	BASE Program RBS Drama	RBS Multipurpose Room  Time Varies by Dates	SY 24/25 -B1(59)	\$0.00
3/25/2025	Traditional Okinawan Karate	Karate Demonstration	RBS Gym, Cafeteria and Multipurpose Room  9:00 a.m. ~ 4:30 p.m.	SY 24/25 -E1(2)	Facility Rental Fee \$450 + Custodial Overtime Fee





12/28/2024	BHS Fencing	Butler Alumni Fencing Tournament	RBS Gym  8:00 a.m. ~ 12:00 p.m.	SY 24/25 -A1(26)	\$0.00
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**UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:**

**NEW BUSINESS:**

**PUBLIC PARTICIPATION #2:**

**FOR THE GOOD OF THE ORDER:**

**ADJOURNMENT:**

**Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Butler Board of Education adopt the following resolution:**

**RESOLVED**, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at \_\_\_\_\_ p.m.